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STATE OF CALIFORNIA  
OFFICE OF THE  
SECRETARY OF STATE

I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That I have compared the annexed transcript with the RECORD on file in my office, of which it purports to be a copy, and that the same is a full, true and correct copy thereof.

IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 16th day of January, 1947.

Frank M. Jordan (Signature)  
Secretary of State

By Chas J. Hagerty (Signature)  
Deputy

(SEAL)

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ENDORSED  
FILED  
in the Office of the  
Secretary of State of the  
State of California  
Jan. 16, 1947  
Frank M. Jordan, Secretary of  
State  
By: Charles F. Going, Deputy

ARTICLES OF INCORPORATION  
OF THE  
SANTA CLARA COUNTY AMATEUR RADIO ASSOCIATION

ARTICLE I

The name of this corporation is: "SANTA CLARA COUNTY AMATEUR RADIO ASSOCIATION". The name of the existing unincorporated association which is being incorporated is: "SANTA CLARA COUNTY AMATEUR RADIO ASSOCIATION".

ARTICLE II

The principal office for the transaction of the business of the corporation is located in Santa Clara County, California.

ARTICLE III

The purpose of this educational corporation is to encourage the study of the science of radio communication and to coordinate amateur radio activities. This is a corporation which does not contemplate pecuniary gain or profit to the members thereof.

The corporation shall exist perpetually, and shall possess all powers conferred by law upon nonprofit corporations, including the following powers:

1. To sue and be sued;
2. To contract and be contracted with;
3. To receive property by devise or bequest, subject to the laws regulating the transfer of property by will, and to otherwise acquire and hold all property, real or personal, including shares of stock, bonds and securities of other corporations;
4. To act as trustee under any trust incidental to the principal objects of the corporation, and to receive, hold, administer, and expend funds and property subject to such trust;
5. To convey, exchange, lease, mortgage, encumber, transfer upon trust or otherwise dispose of all property, real or personal;
6. To borrow money, contract debts, and issue bonds, notes and debentures, and secure the same;
7. To do all other acts necessary or expedient for the administration of the affairs and attainment of the purposes of the corporation.

#### ARTICLE IV

The governing board shall be known as the Board of Directors. The number of directors shall be not less than three, the exact number to be fixed by the by-laws of the corporation not inconsistent with these Articles. The first Board of Directors shall consist of seven directors, including the President and Vice President of the corporation. The names and addresses of the first Board of Directors are:

NAME	ADDRESS
1. Elliott C. Wiesinger, President	432 Lakehouse Street San Jose, California
2. R. W. Johnson, Vice President	99 Norton Avenue San Jose, California
3. Erwin A. Rasmussen	72 North White Road San Jose, California
4. Roy E. Pinkham	1061 Fremont Street Santa Clara, California
5. Thornelius Hansen	1434 McKendrie Street San Jose, California
6. Joe Pierce	Route 1, Box 1537 Santa Clara, California
7. Karl G. Gustafson	1567 Keesling Avenue San Jose, California

#### ARTICLE V

On approval by the Board of Directors, any person residing in Santa Clara County or in the neighboring territory who is interested in amateur radio activities may become a member of this corporation, subject to the terms and conditions fixed by the by-laws.

There shall be but one class of members, whose rights and interests shall be equal.

WE, the President and the Secretary of the unincorporated association known as the SANTA CLARA COUNTY AMATEUR RADIO ASSOCIATION, having been duly authorized by said association, and in pursuance of the corporation laws of the State of California, being the Nonprofit Corporation Law and the acts amendatory thereof and supplemental thereto, do make and file these Articles of Incorporation, hereby declaring and certifying that the facts herein stated are true.

IN WITNESS WHEREOF, we accordingly have hereunto set our hands and seal this 10th day of January, 1947.

(SEAL)

/s/ Elliott C. Wiesinger  
President  
/s/ Miles W. Weeks  
Secretary